



Winner of International School Award by British Council  
Member in UNESCO Associated Schools Project Network(ASPnet)  
Winner of National School Sanitation Award by Ministry of HRD Govt. of India.  
**D.A.V. MULTIPURPOSE PUBLIC SCHOOL**  
SECTOR -15 , SONEPAT, HARYANA-131001 (Senior Secondary)  
C.B.S.E NEW GENERATION SCHOOL ; UNDER : D.A.V. COLLEGE MANAGING COMMITTEE, NEW DELHI  
e-mail: principal@davsonapat.org web : www.davsonapat.org



## REGISTRATION FORM

PLEASE REGISTER MY WARD FOR ADMISSION TO CLASS \_\_\_\_\_

Please affix recent  
colored photograph

### A. PERSONAL DETAILS (CAPITAL LETTERS):

1. NAME: \_\_\_\_\_
2. DATE OF BIRTH: \_\_\_\_\_
3. MOBILE NO.: \_\_\_\_\_
4. EMAIL ID: \_\_\_\_\_
5. NATIONALITY: \_\_\_\_\_
6. RELIGION: \_\_\_\_\_
7. CATEGORY: GENERAL  SC  BC  OBC  OTHERS
8. GENDER: \_\_\_\_\_
9. LANGUAGES KNOWN: \_\_\_\_\_
10. PERMANENT ADDRESS & PINCODE: \_\_\_\_\_  
\_\_\_\_\_
11. ADHAAR CARD NO: \_\_\_\_\_
12. ANNUAL INCOME OF FAMILY: \_\_\_\_\_

### B. PARENT DETAILS:

#### FATHER:

1. NAME: \_\_\_\_\_
2. EDUCATIONAL QUALIFICATION: \_\_\_\_\_
3. OCCUPATION: \_\_\_\_\_
4. ORGANISATION/ DEPT \_\_\_\_\_
5. DESIGNATION: \_\_\_\_\_
6. ADDRESS: \_\_\_\_\_
7. MOBILE NO: \_\_\_\_\_
8. E-MAIL ID: \_\_\_\_\_

**MOTHER:**

1. NAME: \_\_\_\_\_
2. EDUCATIONAL QUALIFICATION: \_\_\_\_\_
3. OCCUPATION: \_\_\_\_\_
4. ORGANISATION/DEPT: \_\_\_\_\_
5. DESIGNATION: \_\_\_\_\_
6. ADDRESS: \_\_\_\_\_
7. MOBILE NO.: \_\_\_\_\_
8. E-MAIL ID: \_\_\_\_\_

**C. SIBLING DETAILS:**

1. NAME \_\_\_\_\_
2. CLASS AND SECTION: \_\_\_\_\_ ADMISSION NO: \_\_\_\_\_

**D. PREVIOUS CLASS DETAILS:**

1. SCHOOL LAST ATTENDED: \_\_\_\_\_
2. BOARD: \_\_\_\_\_ YEAR OF PASSING: \_\_\_\_\_
3. ADMISSION NO: \_\_\_\_\_ CLASS: \_\_\_\_\_
4. PERCENTAGE OR GRADE: \_\_\_\_\_ MEDIUM OF EXAM: \_\_\_\_\_

**DECLARATION:**

I hereby declare that the information given above by me is correct. Registration of my child may be cancelled if any information is found to be false.

DATE: \_\_\_/\_\_\_/\_\_\_

SIGNATURE OF FATHER/MOTHER/GUARDIAN

Documents Attached (self attested):

1. Date of Birth certificate/SLC (as applicable)
2. Result of previous class

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*(For office use only)*

Registration fee paid vide receipt no. \_\_\_\_\_ Dt. \_\_\_\_\_

Candidate found suitable & recommended for admission to class \_\_\_\_\_.

PRINCIPAL

Dealing Asstt.

1  
2  
Admission Committee