

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV MULTIPURPOSE PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530110
3	SCHOOL CODE (IF APPLICABLE)	40104
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR - 15 SONIPAT, HARYANA - 131001
5	PRINCIPAL NAME	Vivek Kumar Mittal
6	PRINCIPAL QUALIFICATION	MA (Maths), MA (Edu), B.Ed., PGDPM and IR
7	SCHOOL EMAIL ID	40104@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	01302230613

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://davsonapat.org/File/104/Affiliation%20Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://davsonapat.org/File/104/Trust%20Society.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://davsonapat.org/File/104/NOC%20FOR%20UPLOAD.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://davsonapat.org/File/104/RECOGNITION%20FOR%20UPLOAD.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://davsonapat.org/File/104/SAFETY%20CERTIFICATE%20FOR%20UPLOAD.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://davsonapat.org/File/104/Fire%20Safety%20Cert..pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://davsonapat.org/File/104/DOE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://davsonapat.org/File/104/HYGIENE%20CERTIFICATE%20FOR%20UPLOAD.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://davsonapat.org/File/104/FEE%20STUCTURE%202023-24%20FOR%20UPLOAD.pdf
2	ANNUAL ACADEMIC CALENDER	https://davsonapat.org/DD74A377-37EA-41CB-B585-96BD7CF7FE99/CMS/Page/Calender
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://davsonapat.org/File/104/LMC%20Members%20FOR%20UPLOAD.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://davsonapat.org/File/104/LMC%20Members%20FOR%20UPLOAD.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://davsonapat.org/File/104/RESULT%20FOR%20WEBSITE%20UPLOAD.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Vivek Kumar Mittal
2	TOTAL NO. OF TEACHERS	65
	PGT	16
	TGT	25
	PRT	24
3	TEACHERS SECTION RATIO	1:1.35
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Ananya Narwal
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Shunila A. Lall.

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	161	159	98.76	Very Good

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	116	112	96.55	Very Good

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20234
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	58 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	14 & 140
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	32
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/9Vpz6xH6Nzo